

CITY OF  
WOLVERHAMPTON  
COUNCIL

# Governance and Ethics Committee

11 January 2024

**Time** 2.00 pm **Public Meeting?** NO **Type of meeting** Advisory Groups  
**Venue** Committee Room 3 - 3rd Floor - Civic Centre

## Membership

Councillor Rita Potter  
Councillor Rohit Mistry  
Councillor Milkinderpal Jaspal  
Councillor Lovinyer Daley  
Councillor Paul Brookfield  
Councillor Zee Russell  
Councillor Anwen Muston  
Councillor Susan Roberts MBE  
Councillor Wendy Thompson Opposition Leader  
Councillor Jonathan Crofts

## Information

If you have any queries about this meeting, please contact the Democratic Services team:

**Contact** Donna Cope  
**Tel/Email** 01902 554452 or Email: [donna.cope@wolverhampton.gov.uk](mailto:donna.cope@wolverhampton.gov.uk)

# Agenda

## PART 1 – Items open to all attendees

- | <i>Item No.</i> | <i>Title</i>  |
|-----------------|---|
| 1               | <b>Apologies for absence</b>  |
| 2               | <b>Declarations of interest</b>   |
| 3               | <b>Minutes of the previous meeting</b> (Pages 3 - 6)<br>[To approve the minutes of the previous meeting held on 23 November 2023 as a correct record].  |
| 4               | <b>Matters arising</b><br>[To discuss any matters arising from the minutes of the previous meeting].  |
| 5               | <b>Preparations for May 2024 Combined Authority Mayoral and Local Elections</b><br>(Pages 7 - 14)<br>[To note and provide feedback on the preparations for the May 2024 Combined Authority Mayoral and Local Elections] |
| 6               | <b>Evaluation of Annual Canvass 2023</b> (Pages 15 - 26)<br>[To provide feedback on the 2023 annual canvass]  |
| 7               | <b>Complaints Progress Update Quarter One and Two - 2023-2024</b> (Pages 27 - 46)<br>[To note the contents of the complaints progress update report]  |
| 8               | <b>Information Governance Progress Update - Quarter One and Two 2023-2024</b><br>(Pages 47 - 60)<br>[To note the contents of the Information Governance progress update report]   |
| 9               | <b>Code of Conduct Member Complaints - Annual Report</b><br>[To note the Annual Report][ <b>Report to follow</b> ]  |